

SAINT FRANCIS OF PAOLA (SAN FRANCISCO DE PAULA)

CLASIFICACIÓN: PRINTS

SERIE: RELIGIOUS SUBJECTS (PRINTS AND DRAWINGS, 1774-1782) (3/3)



DATOS GENERALES

CRONOLOGÍA	1780 - 1782
DIMENSIONES	130 x 95 mm
TÉCNICA Y SOPORTE	Etching and drypoint
RECONOCIMIENTO DE LA AUTORÍA DE GOYA	Undisputed work
FICHA: REALIZACIÓN/REVISIÓN	07 Nov 2010 / 31 May 2023
INVENTARIO	836 225

INSCRIPCIONES

CARI (upper left-hand corner).

Signed *Goya f.t* (lower left, along the edge).

HISTORIA

There exist some early state proofs and small print runs in which the inscription "CARI" is reversed, a mistake which Goya corrected in the finished plate.

ANÁLISIS ARTÍSTICO

Saint Francis of Paola is shown with his face turned to one side, although not quite in profile. His head is covered with a cloth, his eyes are looking upwards, and standing out from his wrinkled face are a prominent nose and full beard, which covers much of his chest. In one hand he holds a cane. Goya has built up the dark background with short and continuous horizontal lines, giving shape to the saint's halo, which is left in white, just like his beard. The tunic covering his head and body is rendered using the same regular, tightly-packed lines. This technique denotes an increased skill in the use of etching than that previously displayed by the artist, but also an increased reserve.

Goya's decision to depict this saint could be related to the birth of his son in 1780, who was baptized Francisco de Paula Antonio Benito. What is more, when Goya's daughter was born in 1782, he gave her the name Francisca de Paula. It could be said therefore that the artist felt a particular devotion for this saint and that this etching could have been executed sometime between the years 1780 and 1782, coinciding with these events within his personal life.

Although it is true that in this piece Goya demonstrates just how well he knew the work of José de Ribera (Xàtiva, Valencia, 1591-Naples, 1652), we must also consider the influence of the work of Giovanni Domenico Tiepolo (Zianigo, Venice, 1727-Venice, 1804). Specifically, parallels can be drawn between Goya's *Saint Francis of Paola* and Tiepolo's *Saint Joseph and the Christ Child*, made between 1760 and 1770. Such a comparison focuses on the way in which short, horizontal lines are used to create the figure's clothing, as well as the way in which some parts of the paper are left bare, generating an interesting contrast between light and shade and contributing to the illusion of volume.

It is likely that Goya's work was also inspired by the engraving by Miguel Gamborrino (1760-1828) of the same title, *Saint Francis of Paola* (National Chalcography Museum, from the collection of Antonio Correa, Madrid), in which the expression on the saint's face, the tunic covering his head, and his luxuriant beard all bear a certain resemblance to the etching by Goya.

CONSERVACIÓN

The etching plate is conserved in the National Chalcography Museum, having been acquired in 1792 (cat. 155).

EXPOSICIONES

De grafiek van Goya

Rijksmuseum Rijksprentenkabinet Amsterdam

1970

from November 13th 1970 to
January 17th 1971

cat. 11

Goya en la Biblioteca Nacional. Exposición de grabados y dibujos en el sesquicentenario de su muerte

Biblioteca Nacional Madrid 1978

May - June 1978

cat. 3

Goya. Das Zeitalter der Revolutionen. Kunst um 1800 (1980 - 1981)

Hamburger Kunsthalle Hamburg 1980

p. 259, cat. 214

Ydioma universal: Goya en la Biblioteca Nacional

Biblioteca Nacional Madrid 1996

from September 19th to
December 15th 1996

cat. 68

Goya artista de su tiempo y Goya artista único

The National Museum of Western Art Tokyo

1999

from December 1st to July 3th
1999

cat. 10

Goya y Zaragoza (1746-1775). Sus raíces aragonesas

Museo Goya. Colección Ibercaja Zaragoza 2015

cat. 29

BIBLIOGRAFÍA

Goya, grabador

BERUETE Y MONET, Aureliano de

cat. 2

1918

Blass S.A.

Goya engravings and lithographs, vol. I y II.

HARRIS, Tomás

cat. 3

1964

Bruno Cassirer

Vie et ouvre de Francisco de Goya

GASSIER, Pierre y WILSON, Juliet

cat. 55

1970

Office du livre

Catálogo de las estampas de Goya en la Biblioteca Nacional

SANTIAGO, Elena M. (coordinadora)

cat.4

1996

Ministerio de Educación y Cultura, Biblioteca Nacional

Goya y Zaragoza (1746-1775). Sus raíces aragonesas

MENA MARQUÉS, Manuela B. et al.

pp. 166-169

2015

Fundación Goya en Aragón, Ibercaja y Gobierno de Aragón

Goya. In the Norton Simon Museum

WILSON BAREAU, Juliet

p. 27

2016

Norton Simon Museum

